

DOC # 0115528

08/26/2011 01:57 PM

Official Record

Recording requested By  
TOM TAORMINA

Storey County - NV  
Jen Chapman - Recorder

Fee: \$17.00 Page 1 of 4  
RPT: Recorded By: JC  
Book- Page-

APN# \_\_\_\_\_

Recording Requested by:  
Name: TOM TAORMINA  
Address: 370 PANAMINT RD  
City/State/Zip: VCT 89521



Mail Tax Statements to:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
- OR-
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)

OWNER

Signature (Print name under signature) \_\_\_\_\_ Title \_\_\_\_\_

SATISFACTION OF JUDGMENT  
(Insert Title of Document Above)

\*\*\*\*\*  
Only use the following section if one item applies to your document

This document is being re-recorded to \_\_\_\_\_

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting \_\_\_\_\_

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This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)



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Book:  
Page: 1

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Page: 2 of 4

**FILED**

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STOREY COUNTY CLERK

BY WB  
DEPUTY

1 GUNDERSON LAW FIRM  
 2 Mark H. Gunderson, Esq.  
 3 Nevada State Bar No. 2134  
 4 Austin K. Sweet, Esq.  
 5 Nevada State Bar No. 11725  
 6 3895 Warren Way  
 7 Reno, Nevada 89509  
 8 Telephone: 775.829.1222  
 9 Facsimile: 775.829.1226  
 10 Attorneys for Highland Ranches  
 11 Property Owners Association

8 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
 9 **IN AND FOR THE COUNTY OF STOREY**

10 THOMAS S. TAORMINA and MIDGE A.  
 11 TAORMINA,  
 12  
 13 Plaintiffs,

Case No. 19561  
 Dept. No. 1

14 Vs.

15 STOREY COUNTY BUILDING DEPARTMENT,  
 16 STOREY COUNTY BUILDING INSPECTOR(s),  
 17 HIGHLAND RANCHES PROPERTY OWNERS  
 18 ASSOCIATION, KEYSTONE BETTER HOMES  
 19 AND GARDENS REALTY, DAN MARKS,  
 20 individually and d/b/a KEYSTONE REALTY,  
 21 STEWART TITLE of Carson City, RICHARD  
 22 JUNTA, MARIE JUNTA individually and jointly,  
 23 and DOES I-XX, individuals, XYZ Corporations  
 24 I-V and XYZ Partnerships I-V, inclusive,

25 Defendants.

26 **SATISFACTION OF JUDGMENT**

27 FOR GOOD AND VALUABLE CONSIDERATION received from THOMAS S.  
 28 TAORMINA and MIDGE A. TAORMINA, full satisfaction is acknowledged on the Judgment  
 entered on May 7, 2003 in the First Judicial District Court, Douglas County, Nevada, in favor of  
 Judgment Creditor HIGHLAND RANCHES PROPERTY OWNERS ASSOCIATION, and against  
 Judgment Debtors THOMAS S. TAORMINA and MIDGE A. TAORMINA, as and for full



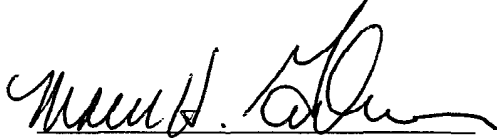
1 satisfaction of the claim in the amount of attorney's fees, court costs, and interest in the amount of  
2 \$11,656.85. I authorize and direct the Clerk of the Court to enter satisfaction of record of such  
3 Judgment.

4 **AFFIRMATION**

5 The undersigned does hereby affirm that the preceding document **SATISFACTION OF**  
6 **JUDGMENT**, filed in the First Judicial District Court of the State of Nevada, County of Storey,  
7 does not contain the social security number of any person.

8 DATED this 9 day of August, 2011.

10 GUNDERSON LAW FIRM

11  
12 By: 

13 Mark H. Gunderson, Esq.  
14 Nevada State Bar No. 2134  
15 Austin K. Sweet, Esq.  
16 Nevada State Bar No. 11725  
17 Attorneys for Highland Ranches  
18 Property Owners Association  
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**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that I am an employee of the law office of GUNDERSON LAW FIRM, and that on the 10<sup>th</sup> day of August, 2011 I hand delivered by messenger service, a true and correct copy of the SATISFACTION OF JUDGMENT, addressed to:

Brian M. McMahon, Esq.  
McMahon Law Offices, Ltd.  
3715 Lakeside Drive, Suite A  
Reno, Nevada 89509

  
\_\_\_\_\_  
Andrea Rios

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true, and correct copy of the original on file and of record in this office.

Date August 26, 2011

Storey County Clerk and Ex-Officio Clerk of the First Judicial District of the State of Nevada, in and for Storey County

By Jessie S., Deputy