Exhibit 4

APN: 079-150-12

Mail Tax Statements To:

Grantee at address stated below

When recorded, mail to: Grantee at address stated below 09/08/2016 04:32:23 PM
Requested By
BROWNSTEIN HYATT FARBER SCHRECK
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: \$18.00 RPTT: \$61.50
Page 1 of 2



Notice: Per NRS 239B.030, this document does not contain personal information as defined in

NRS 603A.040

(Rev. 1-31-2013)

SHERIFFS DEED UPON EXECUTION OF REAL PROPERTY

(NRS 21.220)

Grantor: Chuck Allen,

Sheriff of Washoe County

Grantee: Jed Margolin

c/o Brownstein, Hyatt, Farber, Schreck

5371 Kietzke Lane Reno, NV 89511

Property: APN: 079-150-12 The Southwest Quarter (SW1/4) of Section 25, Township

21 North, Range 23 East, M.D.M.

Recitals

WHEREAS:

A. A Writ of Execution (Real Property) was entered on June 24, 2013 by the First Judicial District Court in Case No. 090C005791B (Jed Margolin, an individual – "Judgment Creditor"-- vs. Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30 – "Judgment Debtors"--) instructing the Sheriff of Washoe County to execute on the above described Property.

B. Pursuant to notice of sale duly given to the Judgment Debtors as required by law, a sale of the Property was conducted at 9 a.m. on April 3, 2015, on the courthouse steps of the Second Judicial District Court, and the above named Grantee submitted a credit bid for \$15,000.00 and was the highest bidder at the sale;

- C. A Sheriff's Certificate of Sale of Property for the property was executed by an authorized agent of the Washoe County Sheriff and delivered on or about April 3, 2015 to the above named Grantee, and was recorded as Document 4456017 in the Official Records of Washoe County, Nevada, on April 9, 2015;
- D. No notice of redemption has been tendered by any person to the Sheriff as of the date of this deed, and therefore the Property was not redeemed within one year from the date of the sale, and the Grantee has asked for a Sheriff's Deed under NRS 21.220.

Conveyance

The Sheriff of Washoe County, for valuable consideration in hand and received, hereby grants and conveys to Grantee all of the rights, title interest and claim belonging to Judgment Debtors, Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30, in and to that Property described above and all improvements thereon and all appurtenances thereto.

Executed this	s 2nd d	lay ofSepte	mber, 2016.			
	<		1154			
		Tom Green,				
		Chief Deputy of	Washoe County			
State of Nevada)/ /					
) \	Acknowledg	ement in representat	ive capacity		
County of Washoe) \) (N	RS 240.1665)			
This instrume	ent was acknow	wledged before me o	on 9-2-16	_ by TOM GREEN as		
Chief Deputy of the Washoe County Sheriff's Office						
N SCHA	UWECKER		~ <i>1</i>			
Notary Public	- State of Nevada orded in Washoe County expires October 16, 2017		Vo	_		
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DV-4630125 09/08/2016 04:32:23 PM Requested By

BROWNSTEIN HYATT FARBER SCHRECK

STATE OF NEVADA DECLARATION OF VALUE

	RATION OF VALU	E	Washoe County Recorder Lawrence R. Burtness - Recorder Fee: \$0.00 RPTT: \$61.50 Page 1 of 1	
	Parcel Number (s)			
a) 079-150-12				
p)				
d)				
2. Type of Pi a)	roperty: Vacant Land b) Condo/Twnhse d) Apt. Bldg. f) Agricultural h) Other	Single Fam Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR RECORDERS OPTIONAL USE ONLY Notes:	
3. Total Val	ue/Sales Price of Propert	v: \$	15,000.00	
	ieu of Foreclosure Only (value			
Transfer T	• •		15,000.00	
Real Prope	erty Transfer Tax Due:	61.50		
4 K =	lian Olain ad			
	tion Claimed:	vr 000 C	NA	
	sfer Tax Exemption, per NRS 37 ain Reason for Exemption:	5.090, Section:	IVA	
D. LAPIA	an reason for Exemption.	///		
Partial Int	terest: Percentage being tr	ansferred:	100 %	
and NRS 375. ² belief, and can provided hereir	110, that the information provide be supported by documentation n. Furthermore, the disallowand	ed is correct to the n if called upon to se of any claimed		
Pursuant to !	NRS 375.030, the Buyer and	Seller shall be	jointly and severally liable for any	
additional an	/ / /			
Signature_	Me. mullet		Capacity Attorney for Grantee	
Signature_	Comment of the same		Capacity	
Oignature_			Capacity	
SELLER (G	RANTOR) INFORMATIO	N BIVED	(GRANTEE) INFORMATION	
	REQUIRED)		(REQUIRED)	
Print Name:	Sheriff of Washoe County		ne: Jed Margolin c/o Brownstein Hyatt Farber et al	
Address:	911 E. Parr Blvd		: 5371 Kietzke Lane	
City:	Reno	City:	Reno	
State:	NV Zip: 89512	State:	NV Zip: 89511	
COMPANY	PERSON REQUESTING	_		
(REQUIRED IF N	NOT THE SELLER OR BUYER)		-	
Print Name:			Escrow #	
Address:				
City:		State:	Zip:	
	/			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)