Exhibit A

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1 2 3 4 5	Matthew D. Francis (6978) Adam P. McMillen (10678) WATSON ROUNDS 5371 Kietzke Lane Reno, NV 89511 Telephone: 775-324-4100 Facsimile: 775-333-8171 Attorneys for Plaintiff Jed Margolin	REC'D & FILED 2015 JAN -8 PM 2: 09 SUSAN MERRIWETHER J. HIGGINS BY DEPUTY
7	In The First Judicial District Court of the State of Nevada	
8	In and for Carson City	
9		·
11	JED MARGOLIN, an individual,	Case No.: 090C00579 1B
12	Plaintiff,	Dept. No.: 1
13	VS.	Бори 110 1
14	OPTIMA TECHNOLOGY CORPORATION,	
15	a California corporation, OPTIMA TECHNOLOGY CORPORATION, a Nevada	AN DEC
16 17	corporation, REZA ZANDIAN aka GOLAMREZA ZANDIANJAZI aka GHOLAM REZA ZANDIAN	29
18	aka REZA JAZI aka J. REZA JAZI aka G. REZA JAZI aka GHONONREZA	
19	ZANDIAN JAZI, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30,	양 류
20	Defendants.	
22		
23	SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY	
24	Under, and by virtue of a Writ of Execution issued on a judgment entered out of the	
25	above-entitled court on June 24, 2013 in favor of JED MARGOLIN, Judgment Creditor and	
26	against Defendants, jointly and severally as Judgment Debtor, the undersigned was	

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all of which more fully appears from such Writ of Execution.

commanded to satisfy such judgment, together with interest and costs, out of the real property,

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I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify that I have levied on the real property situated in Clark County, Nevada, and on December 9, 2014 at 9:00 a.m., caused the same to be sold at public auction according to the statutes of the State of Nevada, and after due and legal notice, all the rights, title and interest of Defendants/Judgment Debtor herein and to the following described real property located in the County of Clark, State of Nevada, as follows:

Clark County APN: 071-02-000-005 Situs: Moapa Valley

Legal Description: PT NE4 NE4 SEC 02 16 68

Section 02, Township 16, Range 68

That all the interest of Clark County APN: 071-02-000-005 was purchased for the sum of Eight Thousand Dollars (\$8,000.00), by Adam P. McMillen, Esquire, agent for Watson Rounds, on behalf of Judgment Creditor Jed Margolin, which was the highest bidder. The real property as stated herein is subject to redemption for one (1) year from the date of sale for the full purchase price plus one-percent (1%) per month pursuant to NRS 21.210 et seq, payable in current, lawful money of the United States of America.

DOUGLAS GILLESPIE SHERIFF OF CLARK COUNTY

By: Deputy Lt. G. Jason Flippo Sheriff's Civil Section

COUNTY OF CLARK

ss:

STATE OF NEVADA

On this 30 day of 2014, there appeared before me 4. G. SASON FLIPPO, a Deputy Sheriff of Clark County, who is known to me, and who acknowledged to me that he executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the information contained therein is true and that he executed his signature thereon freely and voluntarily for the purposes set forth therein.

Notary Public, in and for said County and State

CATHERINE LEVY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 02-05-17
Certificate No: 01-67766-1

JM 0661