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**APN#** 071-02-000-005

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

**SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Adam P. McMillen

**RETURN TO: Name** Adam P. McMillen, Esquire

**Address** 5371 Kietzke Lane

**City/State/Zip** Reno, NV 89511

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

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1 Matthew D. Francis (6978)  
2 Adam P. McMillen (10678)  
3 WATSON ROUNDS  
4 5371 Kietzke Lane  
5 Reno, NV 89511  
6 Telephone: 775-324-4100  
7 Facsimile: 775-333-8171  
8 *Attorneys for Plaintiff Jed Margolin*

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2015 JAN -8 PM 2:09

SUSAN MERRIWETHER  
CLERK  
BY: *[Signature]*  
DEPUTY

9  
10  
11 **In The First Judicial District Court of the State of Nevada**  
12 **In and for Carson City**

13 JED MARGOLIN, an individual,  
14  
15 Plaintiff,  
16  
17 vs.

Case No.: 090C00579 1B  
Dept. No.: 1

18 OPTIMA TECHNOLOGY CORPORATION,  
19 a California corporation, OPTIMA  
20 TECHNOLOGY CORPORATION, a Nevada  
21 corporation, REZA ZANDIAN  
22 aka GOLAMREZA ZANDIANJAZI  
23 aka GHOLAM REZA ZANDIAN  
24 aka REZA JAZI aka J. REZA JAZI  
25 aka G. REZA JAZI aka GHONONREZA  
26 ZANDIAN JAZI, an individual, DOE Companies  
27 1-10, DOE Corporations 11-20, and DOE  
28 Individuals 21-30,  
29  
30 Defendants.

RECEIVED  
CLARK COUNTY SHERIFF  
2014 DEC 29 P 3:05

31 **SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

32 Under, and by virtue of a Writ of Execution issued on a judgment entered out of the  
33 above-entitled court on June 24, 2013 in favor of JED MARGOLIN, Judgment Creditor and  
34 against Defendants, jointly and severally as Judgment Debtor, the undersigned was  
35 commanded to satisfy such judgment, together with interest and costs, out of the real property,  
36  
37 all of which more fully appears from such Writ of Execution.

1 I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify  
 2 that I have levied on the real property situated in Clark County, Nevada, and on December 9,  
 3 2014 at 9:15 a.m., caused the same to be sold at public auction according to the statutes of the  
 4 State of Nevada, and after due and legal notice, all the rights, title and interest of  
 5 Defendants/Judgment Debtor herein and to the following described real property located in the  
 6 County of Clark, State of Nevada, as follows:

7 Clark County APN: 071-02-000-013  
 8 Situs: Moapa Valley  
 9 Legal Description: PT SE4 NE4 SEC 02 16 68  
 Section 02, Township 16, Range 68

10 That all the interest of Clark County APN: 071-02-000-013 was purchased for the sum  
 11 of Sixteen Thousand Dollars (\$16,000.00), by Adam P. McMillen, Esquire, agent for Watson  
 12 Rounds, on behalf of Judgment Creditor Jed Margolin, which was the highest bidder. The real  
 13 property as stated herein is subject to redemption for one (1) year from the date of sale for the  
 14 full purchase price plus one-percent (1%) per month pursuant to NRS 21.210 et seq, payable in  
 15 current, lawful money of the United States of America.

17 DOUGLAS GILLESPIE  
 18 SHERIFF OF CLARK COUNTY

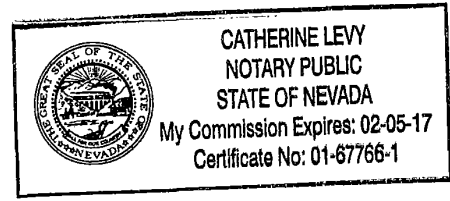
19 By: D. Flippo, PN 5734  
 20 Deputy Lt. G. Jason Flippo

Sheriff's Civil Section  
 12/30/14

21 COUNTY OF CLARK )  
 22 ) ss:  
 STATE OF NEVADA )

23 On this 30<sup>th</sup> day of December 2014, there appeared before me LT. G. JASON FLIPPO,  
 24 a Deputy Sheriff of Clark County, who is known to me, and who acknowledged to me that he  
 25 executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the  
 26 information contained therein is true and that he executed his signature thereon freely and  
 27 voluntarily for the purposes set forth therein.

28 [Signature]  
 Notary Public, in and for said  
 County and State



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date May 11, 2015

Susan Merriwether, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

By [Signature] Deputy

Per NRS 239 Sec. 6 the SSN may be redacted, but in no way affects the legality of the document.