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Fees: \$20.00
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APN# 071-02-000-013

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Adam P. McMillen

RETURN TO: Name Adam P. McMillen, Esquire
Address 5371 Kietzke Lane
City/State/Zip Reno, NV 89511

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name
Address
City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

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1 Matthew D. Francis (6978)
 2 Adam P. McMillen (10678)
 3 WATSON ROUNDS
 4 5371 Kietzke Lane
 5 Reno, NV 89511
 6 Telephone: 775-324-4100
 7 Facsimile: 775-333-8171
 8 Attorneys for Plaintiff Jed Margolin

REC'D & FILED
 2015 JAN -8 PM 2:09
 SUSAN MERRIWETHER
 CLERK
 BY *[Signature]*
 DEPUTY

7 **In The First Judicial District Court of the State of Nevada**
 8 **In and for Carson City**

10
 11 JED MARGOLIN, an individual,
 12 Plaintiff,
 13 vs.

Case No.: 090C00579 1B
 Dept. No.: 1

14 OPTIMA TECHNOLOGY CORPORATION,
 15 a California corporation, OPTIMA
 16 TECHNOLOGY CORPORATION, a Nevada
 17 corporation, REZA ZANDIAN
 18 aka GOLAMREZA ZANDIANJAZI
 19 aka GHOLAM REZA ZANDIAN
 20 aka REZA JAZI aka J. REZA JAZI
 21 aka G. REZA JAZI aka GHONONREZA
 22 ZANDIAN JAZI, an individual, DOE Companies
 23 1-10, DOE Corporations 11-20, and DOE
 24 Individuals 21-30,
 25 Defendants.

RECEIVED
 CLARK COUNTY SHERIFF
 2014 DEC 29 P 3:05

23 **SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

24 Under, and by virtue of a Writ of Execution issued on a judgment entered out of the
 25 above-entitled court on June 24, 2013 in favor of JED MARGOLIN, Judgment Creditor and
 26 against Defendants, jointly and severally as Judgment Debtor, the undersigned was
 27 commanded to satisfy such judgment, together with interest and costs, out of the real property,
 28 all of which more fully appears from such Writ of Execution.

1 I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify
 2 that I have levied on the real property situated in Clark County, Nevada, and on December 9,
 3 2014 at 9:00 a.m., caused the same to be sold at public auction according to the statutes of the
 4 State of Nevada, and after due and legal notice, all the rights, title and interest of
 5 Defendants/Judgment Debtor herein and to the following described real property located in the
 6 County of Clark, State of Nevada, as follows:

7 Clark County APN: 071-02-000-005
 8 Situs: Moapa Valley
 9 Legal Description: PT NE4 NE4 SEC 02 16 68
 Section 02, Township 16, Range 68

10 That all the interest of Clark County APN: 071-02-000-005 was purchased for the sum
 11 of Eight Thousand Dollars (\$8,000.00), by Adam P. McMillen, Esquire, agent for Watson
 12 Rounds, on behalf of Judgment Creditor Jed Margolin, which was the highest bidder. The real
 13 property as stated herein is subject to redemption for one (1) year from the date of sale for the
 14 full purchase price plus one-percent (1%) per month pursuant to NRS 21.210 et seq, payable in
 15 current, lawful money of the United States of America.

17 DOUGLAS GILLESPIE
 18 SHERIFF OF CLARK COUNTY

19 By: D. Flippo, PN 5734
 20 Deputy Lt. G. Jason Flippo
 Sheriff's Civil Section
 12/30/14

21 COUNTY OF CLARK)
) ss:
 22 STATE OF NEVADA)

23 On this 30th day of December, 2014, there appeared before me LT. G. JASON FLIPPO,
 24 a Deputy Sheriff of Clark County, who is known to me, and who acknowledged to me that he
 25 executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the
 26 information contained therein is true and that he executed his signature thereon freely and
 27 voluntarily for the purposes set forth therein.

28 [Signature]
 Notary Public, in and for said
 County and State

