

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 084-130-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property: \$ 3,000.00
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ 3,000.00
- Real Property Transfer Tax Due: \$ 12.30

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: N/A
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Attorney for Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Sheriff of Washoe County</u>	Print Name:	<u>Jed Margolin c/o Brownstein Hyatt Farber et al</u>
Address:	<u>911 E. Parr Blvd.</u>	Address:	<u>5371 Kietzke Lane</u>
City:	<u>Reno</u>	City:	<u>Reno</u>
State:	<u>NV</u> Zip: <u>89512</u>	State:	<u>NV</u> Zip: <u>89511</u>

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**Brownstein Hyatt
Farber Schreck**

14669: Washoe County Recorder

263844

Invoice	Invoice Date	Description	Amount
09/07/2016	09/07/2016	Transfer of Real Property Upon Execution 055457.0001	30.30
		Check Total	\$ 30.30

THE FACE OF THIS CHECK IS PRINTED BLUE-THE BACK CONTAINS A SIMULATED WATERMARK

**Brownstein Hyatt
Farber Schreck**

Brownstein Hyatt Farber Schreck, LLP
410 Seventeenth Street, Suite 2200
Denver, Colorado 80202-4432

KeyBank National Association
Denver, CO 80202
82-7026/3070

263844

KeyBank - Operating

September 08, 2016

PAY Thirty and 30/100 Dollar(s)

\$ *****30.30

TO THE
ORDER
OF

Washoe County Recorder

NOT NEGOTIABLE AFTER SIX MONTHS

[Signature]

AUTHORIZED SIGNATURE



⑈ 263844⑈ ⑆ 307070267⑆ 082123932⑈

APN: 084-130-07

Mail Tax Statements To:
Grantee at address stated below

When recorded, mail to:
Grantee at address stated below

Notice: Per NRS 239B.030, this document does not contain personal information as defined in NRS 603A.040

(Rev. 1-31-2013)

SHERIFFS DEED UPON EXECUTION OF REAL PROPERTY
(NRS 21.220)

Grantor: Chuck Allen,
Sheriff of Washoe County

Grantee: Jed Margolin
c/o Brownstein, Hyatt, Farber, Schreck
5371 Kietzke Lane
Reno, NV 89511

Property: APN: 084-130-07 E Interstate 80, The Northwest 1/4 and the North 1/2 of the Southwest 1/4 and the Government Lot 1 in the Southwest 1/4 of Section 15, Township 20 North, Range 23 East, M.D.B.&M.

Recitals

WHEREAS:

A. A Writ of Execution (Real Property) was entered on June 24, 2013 by the First Judicial District Court in Case No. 090C005791B (Jed Margolin, an individual – “Judgment Creditor”-- vs. Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30 – “Judgment Debtors”--) instructing the Sheriff of Washoe County to execute on the above described Property.

B. Pursuant to notice of sale duly given to the Judgment Debtors as required by law, a sale of the Property was conducted at 9:45 a.m. on April 3, 2015, on the courthouse steps of the Second Judicial District Court, and the above named Grantee submitted a credit bid for \$3,000.00 and was the highest bidder at the sale;


C. A Sheriff's Certificate of Sale of Property for the property was executed by an authorized agent of the Washoe County Sheriff and delivered on or about April 3, 2015 to the above named Grantee, and was recorded as Document 4456021 in the Official Records of Washoe County, Nevada, on April 9, 2015;

D. No notice of redemption has been tendered by any person to the Sheriff as of the date of this deed, and therefore the Property was not redeemed within one year from the date of the sale, and the Grantee has asked for a Sheriff's Deed under NRS 21.220.

Conveyance

The Sheriff of Washoe County, for valuable consideration in hand and received, hereby grants and conveys to Grantee all of the rights, title interest and claim belonging to Judgment Debtors, Optima Technology Corporation, a California corporation, Optima Technology Corporation, a Nevada corporation, Reza Zandian aka Golamreza Zandianjazi aka Gholam Reza Zandian aka Reza Jazi aka J. Reza Jazi aka G. Reza Jazi aka Ghononreza Zandian Jazi, an individual, DOE Companies 1-10, DOE Corporations 11-20, and DOE Individuals 21-30, in and to that Property described above and all improvements thereon and all appurtenances thereto.

Executed this 2nd day of September , 2016.

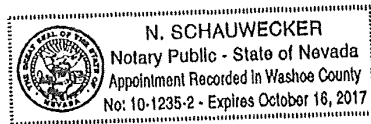


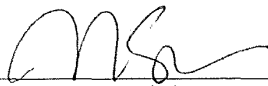
Tom Green,
Chief Deputy of Washoe County

State of Nevada)
)
County of Washoe)

Acknowledgement in representative capacity
(NRS 240.1665)

This instrument was acknowledged before me on 9-2-16 by TOM GREEN as Chief Deputy of the Washoe County Sheriff's Office





Notary Public