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5371 Kietzke Lane  
3 Reno, NV 89511  
Telephone: 775-324-4100  
4 Facsimile: 775-333-8171  
*Attorneys for Plaintiff Jed Margolin*

7 **In The First Judicial District Court of the State of Nevada**  
8 **In and for Carson City**

10 **JED MARGOLIN, an individual,**

11 **Plaintiff,**

12 **vs.**

13 **OPTIMA TECHNOLOGY CORPORATION,**  
14 **a California corporation, OPTIMA**  
**TECHNOLOGY CORPORATION, a Nevada**  
15 **corporation, REZA ZANDIAN**  
16 **aka GOLAMREZA ZANDIANJAZI**  
**aka GHOLAM REZA ZANDIAN**  
17 **aka REZA JAZI aka J. REZA JAZI**  
**aka G. REZA JAZI aka GHONONREZA**  
18 **ZANDIAN JAZI, an individual, DOE**  
**Companies 1-10, DOE Corporations 11-20,**  
19 **and DOE Individuals 21-30,**

20 **Defendants.**

Case No.: 090C00579 1B

Dept. No.: 1

**NOTICE OF ENTRY OF ORDER**

21  
22 Please take notice that the Order Allowing Service by Publication, attached hereto as  
23 Exhibit 1, was filed in the above-entitled Court on September 9, 2011.

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**Affirmation Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED: September 13, 2011

WATSON ROUNDS

By: 

Matthew D. Francis  
Adam P. McMillen  
Watson Rounds  
5371 Kietzke Lane  
Reno, NV 89511

Attorneys for Plaintiff Jed Margolin

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1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRC 5(b), I certify that I am an employee of Watson Rounds, and that on  
3 this date, I deposited for mailing, in a sealed envelope, with first-class postage prepaid, a true  
4 and correct copy of the foregoing document, **Notice of Entry of Order**, addressed as follows:

5  
6 John Peter Lee  
7 John C. Courtney  
8 John Peter Lee, Ltd.  
830 Las Vegas Blvd. South  
Las Vegas, NV 89101

9  
10 Dated: September 13, 2011

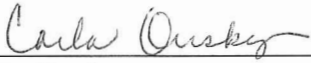
  
\_\_\_\_\_  
11 Carla Ousby

Exhibit 1

Exhibit 1



1 Service of process as against Defendants may be made by publication by publishing such  
2 Summons in the San Diego Union-Tribune, the Reno Gazette-Journal, and the Las Vegas Sun  
3 for a period of four weeks and said publication to occur at least once a week during said time.  
4

5 IT IS SO ORDERED:

6 Dated: September 9, 2011  
7

  
DISTRICT COURT JUDGE

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16 SUBMITTED BY:

  
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18 Adam P. McMillen (10678)  
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