

1 Matthew D. Francis (6978)  
Adam P. McMillen (10678)  
2 WATSON ROUNDS  
5371 Kietzke Lane  
3 Reno, NV 89511  
Telephone: 775-324-4100  
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*Attorneys for Plaintiff Jed Margolin*  
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6  
7 **In The First Judicial District Court of the State of Nevada**  
8 **In and for Carson City**  
9

10  
11 JED MARGOLIN, an individual,  
12 Plaintiff,

13 vs.

14 OPTIMA TECHNOLOGY CORPORATION,  
a California corporation, OPTIMA  
15 TECHNOLOGY CORPORATION, a Nevada  
corporation, REZA ZANDIAN  
16 aka GOLAMREZA ZANDIANJAZI  
17 aka GHOLAM REZA ZANDIAN  
aka REZA JAZI aka J. REZA JAZI  
18 aka G. REZA JAZI aka GHONONREZA  
ZANDIAN JAZI, an individual, DOE Companies  
19 1-10, DOE Corporations 11-20, and DOE  
20 Individuals 21-30,

21 Defendants.  
22

Case No.: 090C00579 1B

Dept. No.: 1

RECEIVED  
CLARK COUNTY SHERIFF  
2014 DEC 29 P 3:05

23 **SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

24 Under, and by virtue of a Writ of Execution issued on a judgment entered out of the  
25 above-entitled court on June 24, 2013 in favor of JED MARGOLIN, Judgment Creditor and  
26 against Defendants, jointly and severally as Judgment Debtor, the undersigned was  
27 commanded to satisfy such judgment, together with interest and costs, out of the real property,  
28 all of which more fully appears from such Writ of Execution.

2014 SEP

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I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify that I have levied on the real property situated in Clark County, Nevada, and on December 9, 2014 at 9:15 a.m., caused the same to be sold at public auction according to the statutes of the State of Nevada, and after due and legal notice, all the rights, title and interest of Defendants/Judgment Debtor herein and to the following described real property located in the County of Clark, State of Nevada, as follows:

Clark County APN: 071-02-000-013  
Situs: Moapa Valley  
Legal Description: PT SE4 NE4 SEC 02 16 68  
Section 02, Township 16, Range 68

That all the interest of Clark County APN: 071-02-000-013 was purchased for the sum of Sixteen Thousand Dollars (\$16,000.00), by Adam P. McMillen, Esquire, agent for Watson Rounds, on behalf of Judgment Creditor Jed Margolin, which was the highest bidder. The real property as stated herein is subject to redemption for one (1) year from the date of sale for the full purchase price plus one-percent (1%) per month pursuant to NRS 21.210 et seq, payable in current, lawful money of the United States of America.

DOUGLAS GILLESPIE  
SHERIFF OF CLARK COUNTY

By: D. Flippo, PN 5734  
Deputy Lt. G. Jason Flippo  
Sheriff's Civil Section

COUNTY OF CLARK )  
) ss:  
STATE OF NEVADA )

12/30/14

On this 30<sup>th</sup> day of December, 2014, there appeared before me LT. G. JASON FLIPPO, a Deputy Sheriff of Clark County, who is known to me, and who acknowledged to me that he executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the information contained therein is true and that he executed his signature thereon freely and voluntarily for the purposes set forth therein.

[Signature]  
Notary Public, in and for said  
County and State

