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SUSAN MERRIWETHER
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9
10
11 **In The First Judicial District Court of the State of Nevada**
12 **In and for Carson City**

13 JED MARGOLIN, an individual,

Case No.: 090C00579 1B

14 Plaintiff,

Dept. No.: 1

15 vs.

16 OPTIMA TECHNOLOGY CORPORATION,
17 a California corporation, OPTIMA
18 TECHNOLOGY CORPORATION, a Nevada
19 corporation, REZA ZANDIAN
20 aka GOLAMREZA ZANDIANJAZI
21 aka GHOLAM REZA ZANDIAN
22 aka REZA JAZI aka J. REZA JAZI
23 aka G. REZA JAZI aka GHONONREZA
24 ZANDIAN JAZI, an individual, DOE Companies
25 1-10, DOE Corporations 11-20, and DOE
26 Individuals 21-30,

27 Defendants.

RECEIVED
CLARK COUNTY SHERIFF
2015 JAN 29 PM 3:05

28 **SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

29 Under, and by virtue of a Writ of Execution issued on a judgment entered out of the
30 above-entitled court on June 24, 2013 in favor of JED MARGOLIN, Judgment Creditor and
31 against Defendants, jointly and severally as Judgment Debtor, the undersigned was
32 commanded to satisfy such judgment, together with interest and costs, out of the real property,
33 all of which more fully appears from such Writ of Execution.

1 I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify
2 that I have levied on the real property situated in Clark County, Nevada, and on December 9,
3 2014 at 9:15 a.m., caused the same to be sold at public auction according to the statutes of the
4 State of Nevada, and after due and legal notice, all the rights, title and interest of
5 Defendants/Judgment Debtor herein and to the following described real property located in the
6 County of Clark, State of Nevada, as follows:

7 Clark County APN: 071-02-000-013
8 Situs: Moapa Valley
9 Legal Description: PT SE4 NE4 SEC 02 16 68
10 Section 02, Township 16, Range 68

11 That all the interest of Clark County APN: 071-02-000-013 was purchased for the sum
12 of Sixteen Thousand Dollars (\$16,000.00), by Adam P. McMillen, Esquire, agent for Watson
13 Rounds, on behalf of Judgment Creditor Jed Margolin, which was the highest bidder. The real
14 property as stated herein is subject to redemption for one (1) year from the date of sale for the
15 full purchase price plus one-percent (1%) per month pursuant to NRS 21.210 et seq, payable in
16 current, lawful money of the United States of America.

17 DOUGLAS GILLESPIE
18 SHERIFF OF CLARK COUNTY

19 By: D. Flippo, PN 5734
20 Deputy Lt. G. Jason Flippo

21 Sheriff's Civil Section
12/30/14

21 COUNTY OF CLARK)
22) ss:
22 STATE OF NEVADA)

23 On this 30th day of December 2014, there appeared before me LT. G. JASON FLIPPO,
24 a Deputy Sheriff of Clark County, who is known to me, and who acknowledged to me that he
25 executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the
26 information contained therein is true and that he executed his signature thereon freely and
27 voluntarily for the purposes set forth therein.

28 [Signature]
Notary Public, in and for said
County and State

